



اللؤلؤ المختارة

SELECTED PEARLS

Concise Selection
of Daily
Supplications from
the Sunnah

Compiled By
Mufti Zubair Dudha
(Hafizahullah)

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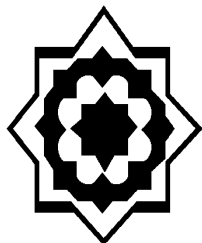
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Foreword

Rasulullah (ﷺ) relates that Allah Ta'āla said, "I treat My bondsman according to his expectations from Me, and I am with him when he makes Duā to Me," (Sahih Muslim). In explaining this Hadith, Qādhi Ayāz (R) says, "Allah Ta'āla will forgive one when he seeks forgiveness. He will answer Duā's when one supplicates Him, He will become the Guardian of one who seeks His Guardianship. This Hadith conveys hope of Allah's forgiveness." (Nawwawi).

In another Hadith Rasulullah (ﷺ) said, "Certainly Duā is beneficial for those calamities which have befallen and for those calamities which have not befallen. O servants of Allah hold fast onto making

Duã." (At Tirmidhi).

Rasulullah (ﷺ) said, "The person for whom the door of Duã is opened, for him shall the doors of Rahmah (mercy) open. The most beloved to Allah is that Āfiyah (well-being) be begged from Him." (At Tirmidhi).

'The person for whom the door of Duã opens' means that when a person is blessed with divine guidance to make Duã abundantly with all its requisites and conditions Allah's Mercy descends upon him. He will undoubtedly reap the fruits of his Duã. He will either be granted whatever he supplicated for, or he will be delivered from mishap, or he will have the rewards of his Duã stored for him in the Hereafter.

Due to our busy life styles and our weakness in taking out time to remember Allah Ta'āla, this concise booklet has been compiled with

the hope that readers will become regular in Duā and Zikr.

For those who have the time and zeal to recite more daily Duā's there are many other publications available with Duās for all occasions.

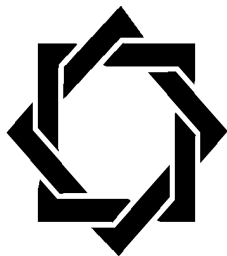
If the aim of this publication is achieved it can only be attributed to Allah Ta'āla.

I would like to thank all those who aided this publication in whatever manner including my Brother Shaykh Muhammad Dudha who assisted with the Arabic typesetting. Only Allah Ta'āla can reward them for the assistance they have rendered to me. May Allah Ta'āla reward them abundantly in this world and in the Hereafter. (Āmeen).

Finally this sinful and lowly servant of Allah makes a fervent Duā unto him that may He

accept this humble effort and may it be a means of salvation for him, his parents, family, his Mashāikh, teachers and Ummat at large.

Mufti Zubair Dudha
Jumadal Ukhra 1437
March 2016



Morning and Evening

1. Whoever recites the Āyatal Kursi in the morning will be protected from the jinn until the evening, and whoever recites it in the evening will be protected from the jinn till the morning. [Sahih At targheeb Wat tarheeb]

﴿اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَةٌ
وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ
ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ
وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا
شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۚ وَلَا
يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ﴾

"Allah! There is none worthy of worship but He, the Ever Living, the One Who sustains and protects all that exists. Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them in this world, and what will happen to them in the Hereafter. And they will never encompass anything of His Knowledge except that which He wills. His Throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great."

2. Whoever recites the Mu'awizāt three times morning and evening will be protected from all evil. [Abu Dāwood/At Tirmidhi]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ ۝ وَلَمْ

يُولَدُ ۖ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿١٠٠﴾

"With the Name of Allah, the Most Gracious, the Most Merciful. Say: He is Allah (the) One. The Self-Sufficient Master, Whom all creatures need, He begets not nor was He begotten, and there is none equal to Him."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۖ مِنْ شَرِّ مَا خَلَقَ ۖ وَمِنْ
شَرِّ غَاسِقٍ إِذَا وَقَبَ ۖ وَمِنْ شَرِّ النَّفَّاثِ فِي
الْعُقَدِ ۖ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ﴾

"With the Name of Allah, the Most Gracious, the Most Merciful. Say: I seek refuge with (Allah) the Lord of the daybreak, from the evil of what He has created, and from the evil of the darkening (night) as it comes with its darkness, and from the evil of those who practice witchcraft when they blow in the knots, and from the evil of the envier when he envies."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 ﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۚ مَلِكِ النَّاسِ ۚ إِلَهِ
 النَّاسِ ۚ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۚ الَّذِي
 يُوَسْوِسُ فِي صُدُورِ النَّاسِ ۚ مِنَ الْجِنَّةِ وَالنَّاسِ﴾

" With the Name of Allah, the Most Gracious, the Most Merciful. Say: I seek refuge with (Allah) the Lord of mankind, the King of mankind, the God of mankind, from the evil of the whisperer who withdraws, who whispers in the breasts of mankind, of jinn's and men."

3. حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ
 رَبُّ الْعَرْشِ الْعَظِيمِ

"Allah is sufficient for me. There is none worthy of worship but Him. I have placed my trust in Him, and He is the lord of the Majestic Throne"

Whoever recites the above seven times morning and evening Allah Ta'āla will suffice for all his matters. [Abu Dāwood]

4. Recite three times:

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ

"I seek protection from Allah. The All Hearing, the All Knowing from the accused Shaytān."

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ عَالِمُ الْغَيْبِ

وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ الرَّحِيمُ ۚ

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ الْمَلِكُ الْقُدُّوسُ السَّلَامُ

الْمُؤْمِنُ الْمُهِيمُنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۚ

سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ۚ

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى

يَسْبِيحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ
الْعَزِيزُ الْحَكِيمُ ﴿١٠﴾

" Allah is He besides whom none is worthy of worship but He. He is the Knower of the unseen and open. He is most Kind, most Merciful. Allah is He besides whom none is worthy of worship but He. The Sovereign. The Holy. The Source of peace and perfection. The Giver of peace. The Guardian. The Exalted. The Mighty. The Supreme. Glory be to Allah. He is above the partners they attribute to Him. Allah is the Creator. The Evolver. The Giver of shapes. To Him belong the most beautiful names. Whatever is in the heavens and earth, declare His Praise and Glory and He is Exalted and Mighty."

By reciting the above 70 000 angels are appointed by Allah Ta'āla, who seek forgiveness on his behalf till the evening. Should he die during the day, he will die as a martyr. Whoever recites the above in

the evening will enjoy the same virtue till the morning. [At Tirmidhi]

5. **أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ**

"I seek refuge in the perfect Words of Allah, for every evil created."

[At Tirmidhi]

6. **اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي سَمْعِي، اللَّهُمَّ عَافِنِي فِي بَصَرِي، لَا إِلَهَ إِلَّا أَنْتَ**

"O Allah, grant my body health. O Allah grant my hearing health. O Allah grant my sight health. No one has the right to be worshipped, except you."

[Abu Dāwood]

7. **بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ**

"In the Name of Allah, with whose Name nothing is harmed on the earth or in the heavens and He is the All Seeing, the All Knowing."

Whoever recites the above three times in the morning and evening nothing will harm him. [Abu Dāwood]

8. رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا

I am pleased with Allah as a Lord, and Islām as a religion and Muhammad (ﷺ) as a Prophet."

Whoever recites the above three times morning and evening, has the right that Allah suffices him of the Day of Resurrection. [Abu Dāwood]

9. لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

"There is no deity but Allah. He is One. There is no partner in Him. For Him is the kingdom and for Him is the praise, and He is powerful over everything."

By reciting the above once in the morning the reward is of freeing a slave from the progeny of Sayyidinah Ismail (Alayhis Salām), ten rewards are recorded for him, ten of his sins are forgiven, ten ranks are raised for him and he stays safe against the influence of Shaytān. If he says these words in the evening, the same rewards are granted till the morning. [Abu Dāwood. Ibn Majah]

10. اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي
وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا
اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ

لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ لَكَ بِذَنْبِي فَاغْفِرْ لِي
فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

"O Allah, You are my Lord, none has the right to be worshiped except You, You created me and I am Your servant and I abide to Your covenant and promise [to honour it] as best I can, I take refuge in You from the evil of which I committed I acknowledge Your favour upon me and I acknowledge my sin, so forgive me, for verily none can forgive sins except You."

Whoever recites the above with full conviction and dies during the night will enter Paradise. Likewise, whoever recites it in the morning and dies during the day will enter paradise. [Sahih Bukhāri]

DAILY DUĀS

1. At the time of distress:

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ وَدَرَكِ الشَّقَاءِ
وَسُوْءِ الْقَضَاءِ وَشِمَاتَةِ الْاَعْدَاءِ

"O Allah! I seek Your refuge from the toils of distress, lowly misfortune, evil destiny and that the enemies gloat."

[Sahih Al Bukhāri]

2. For steadfastness upon Deen:

يَا مُقَلِّبَ الْقُلُوْبِ ثَبِّتْ قَلْبِيْ عَلٰى دِيْنِكَ

"O Disposer of souls, establish my soul on Your religion."

[At Tirmidhi]

3. Seeking refuge from hunger and weakness:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْجُوعِ؛ فَإِنَّهُ بئْسَ الضَّجِيعُ،
وَأَعُوذُ بِكَ مِنَ الْخِيَانَةِ؛ فَإِنَّهَا بئْسَتِ الْبَطَانَةُ

"O Allah! I seek Your refuge from hunger as it is as an evil bed fellow and i seek refuge from deception as it is an evil confidant."

[Abu Dāwood/ Ibn Mājah/ An Nasai]

4. For understanding the Deen:

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَ رِزْقًا طَيِّبًا، وَعَمَلًا
مُتَقَبَّلًا

"O Allah! I beseech You of beneficial knowledge, pure provision and acceptable deeds."

[Ahmad]

5. To acquire the Love of Allah Ta'āla:

اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ ، وَحُبَّ مَنْ يُحِبُّكَ وَحُبَّ

الْعَمَلِ الَّذِي يُبَلِّغُنِي حُبَّكَ ، رَبِّ اجْعَلْ لِي حُبَّكَ
أَحَبَّ إِلَيَّ مِنْ نَفْسِي وَأَهْلِي وَمِنْ الْمَاءِ الْبَارِدِ

"O Allah I ask You for Your Love and the love of those whom You Love and the actions that will cause me to attain Your Love. O Allah make Your love more beloved to me than myself, my family and cold water."

[At Tirmidhi]

6. Ease of accountability:

اللَّهُمَّ حَاسِبِي حِسَابًا يَسِيرًا

" O Allah! Ease my accountability".

[Al Hākim]

7. Refuge from overwhelming debt:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ، وَأَعُوذُ بِكَ
مِنَ الْعَجْزِ وَالْكَسَلِ، وَأَعُوذُ بِكَ مِنَ الْجُبْنِ وَالْبُخْلِ،

وَأَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ، وَقَهْرِ الرِّجَالِ

"O Allah! I seek refuge with You from anxiety and grief, and I seek refuge with You from weakness and lethargy, and I seek refuge with You from cowardice and miserliness, and I seek refuge with You from being defeated by debt and subdued by people."

[Abu Dāwood]

8. Protection from the evil eye:

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ وَمِنْ
كُلِّ عَيْنٍ لَامَّةٍ

"I seek refuge with the Perfect Word of Allah from every devil with its whispering and from every evil eye"

[Sahih Al Bukhāri]

9. For betterment of all affairs:

اَللّٰهُمَّ اَصْلِحْ لِيْ دِيْنِيْ الَّذِيْ هُوَ عِصْمَةُ اَمْرِيْ

وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي وَأَصْلِحْ لِي
 آخِرَتِي الَّتِي فِيهَا مَعَادِي وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِّي فِي
 كُلِّ خَيْرٍ وَاجْعَلِ الْمَوْتَ رَاحَةً لِّي مِنْ كُلِّ شَرٍّ

"O Allah! Reform my Deen which protects my affairs. Reform my life in which I live. Reform my hereafter in which is my place of return. Make the worldly life an increment for me in every virtue and make death a repose from every evil."

[Sahih Muslim]

10. Cure from anxiety and grief:

اللَّهُمَّ إِنِّي عَبْدُكَ، ابْنُ عَبْدِكَ، ابْنُ أُمْتِكَ، نَاصِيَتِي
 بِيَدِكَ، مَاضٍ فِيَّ حُكْمُكَ، عَدْلٌ فِيَّ قَضَاؤُكَ، أَسْأَلُكَ
 بِكُلِّ اسْمٍ هُوَ لَكَ سَمِيَتْ بِهِ نَفْسُكَ، أَوْ أَنْزَلْتَهُ فِي
 كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ، أَوْ اسْتَأْثَرْتَ بِهِ

فِي عِلْمِ الْغَيْبِ عِنْدَكَ، أَنْ تَجْعَلَ الْقُرْآنَ رِبْعَ قَلْبِي،
وَتُورَ صَدْرِي، وَجَلَاءَ حُزْنِي، وَذَهَابَ هَمِّي

"O Allah, I am Your slave and the son of Your male slave and the son of your female slave. My forehead is in Your Hand (i.e. you have control over me). Your Judgment upon me is assured and Your Decree concerning me is just. I ask You by every Name that You have named Yourself with, revealed in Your Book, taught any one of Your creation or kept unto Yourself in the knowledge of the unseen that is with You, to make the Qur'an the spring of my heart, and the light of my chest, the banisher of my sadness and the reliever of my distress."

[Ahmad]

11. Most comprehensive Duā:

اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ، وَنَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ

مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَأَنْتَ
 الْمُسْتَعَانُ، وَعَلَيْكَ الْبَلَاغُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا
 بِاللَّهِ

"O Allah, I beg to You the good which Your Prophet
 Muhammad (ﷺ) begged of You; and I seek refuge in
 You from the evil where from Your Prophet
 Muhammad (ﷺ) sought refuge. You are the One
 from Whom help is sought and Your is the
 responsibility to communicate (the truth). There is no
 power or strength except with Allah the Exalted, the
 Great."

[At Tirmidhi]

BEFORE GOING TO SLEEP

1. Recite the following Duā:

بِسْمِكَ اللَّهُمَّ أَمُوتُ وَأَحْيَا

"In Your Name, O Allah I die and live."

[Sahih Al Bukhāri]

2. Recite the following Surahs:

﴿قُلْ هُوَ اللَّهُ أَحَدٌ ۚ اللَّهُ الصَّمَدُ ۚ لَمْ يَلِدْ ۚ وَلَمْ يُولَدْ ۚ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۚ مِنْ شَرِّ مَا خَلَقَ ۚ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۚ وَمِنْ شَرِّ النَّفَّاثِ فِي الْعُقَدِ ۚ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 ﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۚ مَلِكِ النَّاسِ ۚ إِلَهِ
 النَّاسِ ۚ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۚ الَّذِي
 يُوَسْوِسُ فِي صُدُورِ النَّاسِ ۚ مِنَ الْجِنَّةِ وَالنَّاسِ﴾

Thereafter blow into the palms with slight spit and wipe over the entire body beginning with the head and face and the remaining body. This should be done three times. [Sahih Al Bukhāri]

3. Reciting this Surah will free a person from Shirk:

﴿قُلْ يَا أَيُّهَا الْكَافِرُونَ ۚ لَا أَعْبُدُ مَا تَعْبُدُونَ ۚ وَلَا
 أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ۚ وَلَا أَنَا عَابِدٌ مِمَّا عَبَدْتُمْ ۚ

وَلَا أَنْتُمْ عِبَادُونَ مَا أَعْبُدُ ۚ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿١٠٨﴾

" Say: "O disbelievers! I do not worship those whom you worship. Nor are you worshipers of Him Whom I worship. Nor am I a worshiper of those whom you have worshiped. Nor are you worshipers of Him Whom I worship. For you is your religion and for me is mine."

[Abu Dawood/Tirmidhi]

4. Recite Āyatal Kursi:

﴿اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَةٌ
وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ
ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ
وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا
شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۚ وَلَا

يُؤَدُّهُ حِفْظُهُمَا ۖ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٦٠﴾

Whoever recites the above will remain in the Protection of Allah and Shaytān will not come close to the him. [Sahih Al Bukhāri]

5. Whoever recites the above two verses of Surat Al-Baqarah at night, they will suffice for him:

﴿أَمِنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ ۚ
كُلٌّ أَمِنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ۚ لَا نُفَرِّقُ
بَيْنَ أَحَدٍ مِنْ رُسُلِهِ ۚ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ
رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۚ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا
وُسْعَهَا ۚ لَهَا مَا كَسَبَتْ ۚ وَعَلَيْهَا مَا اكْتَسَبَتْ ۚ
رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۚ رَبَّنَا وَلَا

تَحْمِلُ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا
 ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۚ وَاعْفُ عَنَّا ۚ
 وَاعْفِرْ لَنَا ۚ وَارْحَمْنَا ۚ أَنْتَ مَوْلَانَا ۚ فَانصُرْنَا عَلَى

الْقَوْمِ الْكَافِرِينَ ﴿١٠﴾

"The Messenger believes in what has been sent down to him from his Lord, and (so do) the believers. Each one believes in Allah, His Angels, His Books, and His Messengers. (They say,) "We make no distinction between one another of His Messengers -and they say, "We hear, and we obey. (We seek) Your forgiveness, our Lord, and to You is the return (of all). Allah burdens not a person beyond his scope. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. "Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us (Jews and Christians); our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us forgiveness. Have mercy on

us. You are our Mawla (Patron, Supporter and Protector) and give us victory over the disbelieving people."

[Sahih Al Bukhāri]

6. اللَّهُمَّ أَسْلَمْتُ نَفْسِي إِلَيْكَ، وَوَجَّهْتُ وَجْهِي
إِلَيْكَ، وَفَوَّضْتُ أَمْرِي إِلَيْكَ، وَأَلْجَأْتُ ظَهْرِي إِلَيْكَ،
رَغْبَةً وَرَهْبَةً إِلَيْكَ، لَا مَلْجَأَ وَلَا مَنْجَأَ مِنْكَ إِلَّا
إِلَيْكَ، أَمَنْتُ بِكِتَابِكَ الَّذِي أَنْزَلْتَ، وَبِنَبِيِّكَ الَّذِي
أَرْسَلْتَ

"O Allah! I submit my soul to you. I entrust all my affairs to You. I turn my face towards you. I depend upon You for Your Blessings Both with hope and fear of You. There is no fleeing. There is no escape. There is no refuge, but with you. I believe in your divine book which You have revealed And in Your Prophet whom You have sent."

[Sahih Al Bukhāri/Muslim]

7. سُبْحَانَ اللَّهِ
"Glory be to Allah"

 أَلْحَمْدُ لِلَّهِ
"Praise be to Allah"

 اللَّهُ أَكْبَرُ
"Allah is the Greatest"

[Sahih Al Bukhāri]

AWAKENING AT NIGHT

The Prophet (ﷺ) said: "Whoever wakes up at night and says:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، سُبْحَانَ اللَّهِ،
وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا
قُوَّةَ إِلَّا بِاللَّهِ

"None has the right to be worshipped except Allah, alone and with no partner, to Him belongs [all] sovereignty and praise, and He is able to do all things; How far from imperfections Allah is, and all praise is for Allah, and none has the right to be worshipped except Allah, Allah is the greatest, and there is no power nor might except with Allah, The Most High, The Supreme."

And then supplicates:

اللَّهُمَّ اغْفِرْ لِيْ

"O my Lord forgive me."

will be forgiven." In another narration: "and then asks [for something], he will be answered. If he then performs ablution and prays, his prayer will be accepted."
[At Tirmidhi]

When rising for Tahajjud:

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ
فِيهِنَّ وَلَكَ الْحَمْدُ، لَكَ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ
وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ
وَالْأَرْضِ، وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ، وَوَعْدُكَ الْحَقُّ،
وَلِقَاؤُكَ حَقٌّ، وَقَوْلُكَ حَقٌّ، وَالْجَنَّةُ حَقٌّ، وَالنَّارُ حَقٌّ،
وَالنَّبِيُّونَ حَقٌّ، وَمُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَقٌّ،
وَالسَّاعَةُ حَقٌّ، اللَّهُمَّ لَكَ أَسْلَمْتُ، وَبِكَ أَمَنْتُ
وَعَلَيْكَ تَوَكَّلْتُ، وَإِلَيْكَ أُنَبْتُ، وَبِكَ خَاصَمْتُ،
وَإِلَيْكَ حَاكَمْتُ، فَاعْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ،
وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ، أَنْتَ الْمُقَدِّمُ وَأَنْتَ
الْمُؤَخِّرُ، لَا إِلَهَ إِلَّا أَنْتَ لَا إِلَهَ غَيْرُكَ

"O Allah! All the praises are for you, You are the Holder of the Heavens and the Earth, And whatever is in them. All the praises are for You; You have the possession of the Heavens and the Earth And whatever is in them. All the praises are for You; You are the Light of the Heavens and the Earth And all the praises are for You; You are the King of the Heavens and the Earth; And all the praises are for You; You are the Truth and Your Promise is the truth, And to meet You is true, Your Word is the truth And Paradise is true And Hell is true And all the Prophets (Peace be upon them) are true; And Muhammad is true, And the Day of Resurrection is true. O Allah ! I surrender (my will) to You; I believe in You and depend on You. And repent to You, And with Your help I argue (with my opponents, the non-believers) And I take You as a judge (to judge between us). Please forgive me my previous And future sins; And whatever I concealed or revealed And You are the One who make (some people) forward And (some) backward. There is none to be worshipped but you."

[Sahih Al Bukhāri/Muslim]

SUPPLICATIONS AFTER SALAH

There are many supplications that can be recited after the Fardh prayer. From among them are:

1. To say three times:

أَسْتَغْفِرُ اللَّهَ

"I seek the forgiveness of Allah"

Followed by:

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ ، تَبَارَكْتَ يَا ذَا
الْجَلَالِ وَالْإِكْرَامِ

*"O Allah, You are Peace and from You is all peace.
Blessed are You, O Possessor of Majesty and Honour."
[Sahih Muslim]*

2. لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ

الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، اللَّهُمَّ لَا
مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ وَلَا يَنْفَعُ
ذَا الْجَدِّ مِنْكَ الْجَدُّ

"None has the right to be worshipped but Allah alone, He has no partner, His is the dominion and His is the praise, and He is Able to do all things. O Allah, there is none who can withhold what You give, and none may give what You have withheld; and the might of the mighty person cannot benefit him against You."
[Sahih Al Bukhāri]

3. اللَّهُمَّ أَعِنَّا عَلَى ذِكْرِكَ، وَشُكْرِكَ، وَحُسْنِ
عِبَادَتِكَ

"O Allah assist me in remembering you in thanking you and worshipping you in the best of manners."
[Abu Dāwood]

4. Imam al-Baghawi (R) reports Rasulullah (ﷺ) as saying; "It is Allah's promise that anyone who recites, after every Salāh, the Surah al-Fātihah, Āyah al-Kursi, two verses of Al-'Imran, that is (2:18) and verse 26-27, He will make his abode in Paradise, and have him placed in the Sacred Enclosure, and bless him with His mercy seventy times every day, and fulfil seventy of his needs, and protect him against every envier and enemy and make him prevail over them." [Ibn Al Sunni]

﴿الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنُ الرَّحِيمُ ۝
 مَلِكِ يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝ اهْدِنَا
 الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ

غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿١٠﴾

"Praise be to Allah, Lord of all the worlds. The Compassionate, the Merciful. Ruler on the Day of Reckoning. You alone do we worship, and You alone do we ask for help. Guide us on the straight path, the path of those who have received your grace; not the path of those who have brought down wrath, nor of those who wander astray."

﴿١١﴾ اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَةٌ
وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ
ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ
وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا
شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۖ وَلَا
يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿١٢﴾

"I seek refuge in Allah from Satan the outcast. - Allah! There is none worthy of worship but He, the Ever Living, the One Who sustains and protects all that exists. Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them in this world, and what will happen to them in the Hereafter. And they will never encompass anything of His Knowledge except that which He wills. His Throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great."

﴿ شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ
قَائِمًا بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴾

"Allah bears witness that there is no God but He, and (so do) the angels and the men of knowledge. Being the One who maintains equity. There is no God but He, the Mighty the Wise."

﴿قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ
 وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ
 تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۖ تُوَلِّجُ
 اللَّيْلَ فِي النَّهَارِ وَتُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ
 الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ
 مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ﴾

"Say: "O Allah, O Lord of the Kingdom, You give kingdom to whom You will, and take kingdom away from whom You will; and You bestow honour on whom You will, and bring disgrace to whom You will. In your hand lies the good. You are surely powerful over everything. You make the night enter into the day, and make the day enter into the night; and You bring the living out from the dead, and bring the dead out from the living, and You give to whom You will without measure."

5.

سُبْحَانَ اللَّهِ x33

"Glory be to Allah"

الْحَمْدُ لِلَّهِ x33

"Praise be to Allah"

اللَّهُ أَكْبَرُ x34

"Allah is the Greatest"

[Sahih Al Bukhāri]

After Fajr and Maghrib Salāh

1. Recite ten times:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ يُحْيِي وَيُمِيتُ، بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ

"None has the right to be worshipped except Allah alone having no partner, sovereignty is His and all praise is for Him and He brings life and He causes

death and He has full power over everything."

By reciting the above ten times after Fajr and Maghrib Salāh; ten good deeds will be recorded for him, ten sins will be eliminated from him, he will be upgraded ten degrees (in reward), he will be safeguarded from all kinds of harm all that day, he will be guarded against shayṭān and no sin can overtake him on that day (and nullify his good deeds) except associating others in worship with Allah.

[At-Tirmidhi]

2. Recite 7 times;

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ

"O Allah save me from the fire (Jahannam)."

If a person recites the above Duā and dies the same night, he will be saved from Jahannam and if he recites it seven times after Fajr Salāh before speaking to anyone and he dies on that same day, he will be saved from Jahannam. [Abu Dāwood]

AT THE TIME OF SICKNESS

1. Recite seven times:

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ

"I ask Allah, the Mighty, the Lord of the Mighty Throne, to cure you."

Rasulullah (ﷺ) said: "Unless that a person is fated to die, Allah Ta'āla would make this person get well with the power of this Duā. [Abu Dāwood]

2. Sayyidinah Ā'isha (R.A.) relates: "Whenever anyone of us would become sick, Rasullullah (ﷺ) would pass his right hand over the affected part of the sick person's body and recite the following Duā":

أَذْهَبِ الْبَاسَ رَبَّ النَّاسِ وَاشْفِ أَنْتَ الشَّافِي لَا
شِفَاءَ إِلَّا شِفَاؤُكَ شِفَاءً لَا يُغَادِرُ سَقَمًا

"O Allah, Lord and Sustainer of mankind, remove his difficulty and cure him. You are the only One who cures. There is no cure but Yours. Grant such (complete) cure that leaves no trace of illness."

[Sahih Al Bukhāri]

3. بِاسْمِ اللَّهِ أَرْقِيكَ مِنْ كُلِّ شَيْءٍ يُؤْذِيكَ مِنْ شَرِّ
كُلِّ نَفْسٍ أَوْ عَيْنٍ حَاسِدٍ اللَّهُ يَشْفِيكَ بِاسْمِ اللَّهِ أَرْقِيكَ

"With the Name of Allah. I recite over you (to cleanse you) from all that troubles you, and from every harmful mischief and from the evil of the eyes of an envier. Allah will cure you; and with the Name of Allah, I recite over you."

[Sahih Muslim]

4. When in fever:

بِسْمِ اللَّهِ الْكَبِيرِ أَعُوذُ بِاللَّهِ الْعَظِيمِ مِنْ شَرِّ كُلِّ عِرْقٍ
نَعَّارٍ وَمِنْ شَرِّ حَرِّ النَّارِ

"I seek relief taking Allah's great blessed name from all the evils of pulling (pulsating) nerves and from the evils of the hot fire".

[At Tirmidhi]

5. When seeing someone inflicted with illness or hardship:

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ وَفَضَّلَنِي عَلَى

كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيلًا

"All praise belongs to Allah who has saved me from such a condition which is afflicted on you and favoured me over many creations".

[At Tirmidhi]

Note: The above supplication should be recited to one's self and not directly to the person inflicted.

DUĀ FOR RAIN, THUNDER, WIND AND NEW MOON

1. At the time of thunder:

سُبْحَانَ الَّذِي يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ
خِيفَتِهِ

"Glory is to Him Whom thunder and angels glorify due to fear of Him."

[Muwatta Al Mālik]

اللَّهُمَّ لَا تَقْتُلْنَا بِغَضَبِكَ وَلَا تُهْلِكْنَا بِعَذَابِكَ وَعَافِنَا
قَبْلَ ذَلِكَ

"O Allah, do not let us die by Your anger and do not destroy us with Your punishment, but grant us safety".

[At Tirmidhi]

2. When the wind blows:

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا ، وَخَيْرَ مَا فِيهَا ، وَخَيْرَ مَا
أُرْسِلَتْ بِهِ ، وَأَعُوذُ بِكَ مِنْ شَرِّهَا ، وَشَرِّ مَا فِيهَا ،
وَشَرِّ مَا أُرْسِلَتْ بِهِ

"O Allah, I ask You for the good of this wind, for the good of what it contains, and for the good of what is sent with it. I seek refuge in You from the evil of it, from the evil of what it contains, and from the evil that is sent with it."

[Sahih Al Bukhāri]

3. When it rains:

اللَّهُمَّ اسْقِنَا غَيْثًا مُغِيثًا مَرِيئًا مُرِيْعًا، نَافِعًا
غَيْرَ ضَارٍّ، عَاجِلًا غَيْرَ آجِلٍ

"O Allah, shower upon us abundant rain, beneficial not harmful, swiftly and not delayed."

[Abu Dāwood]

اللَّهُمَّ صَيِّبًا نَافِعًا

"O Allah, (bring) beneficial rain clouds."

[Sahih Al Bukhāri]

اللَّهُمَّ حَوَالَيْنَا وَلَا عَلَيْنَا، اللَّهُمَّ عَلَى الْآكَامِ
وَالظُّرَابِ، وَبُطُونِ الْأَوْدِيَةِ، وَمَنَابِتِ
الشَّجَرِ

"O Allah, let it pass us and not fall upon us, but upon the hills and mountains, and the centre of the valleys, and upon the forested lands."

[Sahih Al Bukhāri]

4. On sighting the new moon:

اللَّهُمَّ أَهْلُهُ عَلَيْنَا بِالْإِيمَانِ وَالسَّلَامَةِ وَالْإِسْلَامِ
وَالْتَوْفِيقِ لِمَا تُحِبُّ وَتَرْضَى رَبِّي وَرَبُّكَ اللَّهُ

"O Allah, let this moon (month) pass over us with blessings, Imān, safety, and in the belief of Islām. Grant us the ability to act on the actions that You love and Pleases You. (O moon) My Lord and Your Lord is Allah".

[At Tirmidhi]

5. When the sun rises:

الْحَمْدُ لِلَّهِ الَّذِي أَقَلَّنَا يَوْمَنَا هَذَا وَلَمْ يُهْلِكْنَا بِذُنُوبِنَا

"All praise be to Allah who has forgiven us today and not destroyed us due to our sin."

[Sahih Muslim]

ISTIKHĀRA

Istikhara is described in the Hadith narration below.

Narrated Jabir bin 'Abdullah: The Prophet (ﷺ) used to teach us the way of doing istikhāra (istikhāra means to ask Allah to guide one to the right sort of action concerning any job or a deed), in all matters as he taught us the Surahs of the Qur'ān. He said, "If anyone of you thinks of doing any job he should offer a two Rak'āt prayer other than the compulsory ones and say (after the prayer):

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ
وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ

وَتَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ الْغُيُوبِ اللَّهُمَّ إِنْ كُنْتَ
تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ
أَمْرِي فَاقْدِرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ وَإِنْ
كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي وَمَعَاشِي
وَعَاقِبَةِ أَمْرِي فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ وَاقْدِرْ لِي
الْخَيْرَ حَيْثُ كَانَ ثُمَّ ارْضِنِي بِهِ

"O Allah! I ask guidance from Your knowledge, And Power from Your Might and I ask for Your great blessings. You are capable and I am not. You know and I do not and You know the unseen. O Allah! If You know that this job is good for my religion and my subsistence and in my Hereafter-(or said: If it is better for my present and later needs)-Then You ordain it for me and make it easy for me to get, And then bless me in it, and if You know that this job is harmful to me In my religion and subsistence and in the Hereafter-(or said: If it is worse for my present and later needs)-

Then keep it away from me and let me be away from it. And ordain for me whatever is good for me, And make me satisfied with it). The Prophet added that then the person should name (mention) his need."

[Sahih Al Bukhāri]

* When making the Duā, the actual matter or decision should be mentioned or thought of instead of the words هَذَا الْأَمْرَ (this matter").

What needs to be noted is that the answer to one's Istikhāra prayer does not come simply in the form of dreams and feelings but in how Allah Ta'āla facilitates and unfolds events for an individual after he or she genuinely strives to do what is best. Take the most effective means, which includes consulting those whose

knowledge and wisdom one has confidence in, and place your trust in Allah Ta'āla.

Lastly, one needs to be patient in terms of receiving the answer to their prayers. Remember the words of our Prophet (ﷺ), “The supplication of everyone is granted as long as he does not show haste and does not say that he made a supplication but it was not accepted.” [Abu Dāwood, Tirmidhi, Ibn Mājah]

Simple Istikhāra Duā when there is no time to perform the full Istikhāra:

اللَّهُمَّ خَيْرْ لِي وَاخْتَرْ لِي

“O Allah, grant me goodness, and choose for me.”



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