

## Conditions for spending time in the Khānqah or Tableegh

**M**aseehul Ummah Shaykh Maseehullah Shirānwi (R) allowed people to come and spend time in the Khānqah or go out for Tableegh on the following conditions;

1. There must be someone reliable at home who can oversee the business or whatever means of income one has, so that during the absence that work is not disrupted or terminated.
2. A pious, reliable, adult mahram should be available to sleep at home during the nights.
3. Suitable arrangements for the daily needs of the home must be made.
4. One should not take a loan for the journey. If a sum of money was borrowed, the possibility of paying it back must be reasonably strong.
5. One who is employed must have the consent of the employer as well as an agreement on paid leave.
6. Your stay away from home should not exceed the number of days you had taken leave for. Otherwise, inform the people back home of the unexpected extension in your stay.
7. One should not be the victim of an illness due to which the doctors had prohibited travelling.
8. Consider Khidmah (service) to the Ulamā and to Ilm (knowledge) of Deen as the highest and most important Khidmah. Maintain the highest respect for the Ulamā at heart, and refrain from objecting to, and condemning those who do not participate in Tableegh work.
9. While staying in the Khānqah keep the tongue quiet, the heart at ease and have no friendship with anyone.

### ISLĀMIC TARBIYAH ACADEMY

45 Boothroyd Lane, West Town, Dewsbury. WF13 2RB. Tel/Fax:(01924) 450422

● info@islamictarbiyah.com ● www.islamictarbiyah.com